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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9200**

| <b>SERIAL NUM</b><br>10/786,23  | DATE<br>02/26/2004  |  | 1(c)   | CLASS<br>248           | GROUP ART UNIT<br>3632 |   | ATTORNEY DOCKET<br>NO.<br>1572.1281 |  |  |
|---|---|--|--|------------------------|------------------------|---|-------------------------------------|--|--|
| APPLICANTS Jun-soo Jeong, Suwon city, KOREA, REPUBLIC OF; Hyun-jun Jung, Suwon city, KOREA, REPUBLIC OF; Soon-haeng Heo, Suwon city, KOREA, REPUBLIC OF;  ** CONTINUING DATA ********************************** |   |  |  |                        |                        |   |                                     |  |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No Verified and  |   |  | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC OF | SHEETS<br>DRAWING<br>7 | TOT<br>CLAI            |   | INDEPENDENT<br>CLAIMS<br>1          |  |  |
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| TITLE  MONITOR APPARATUS  |   |  |  |                        |                        |   |                                     |  |  |
| RECEIVED  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |  |                        |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other |                                     |  |  |
| - ¥ -   | ☐ Credit  |  |  |                        |                        |   |                                     |  |  |